



# THE SCHOOL OF YUSUF

(peace be upon him)

PART 1-3  
(COMPLETE)

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**(from Sadaa Al Malahim Magazine)**

# The School of Yusuf (peace be upon him)

## Part -1

Praise is to *Allah* and peace and blessings on *Prophet Muhammad (peace be upon him)*  
A man asked *Shafi'e -May Allah have mercy on him-*, and said . 'O *Abu Abdullah*, What is better for a man. that he is established or that he is put to trial'.

*Shafi'e* said, 'He will not be established until he is put to trial.'

Yes dear brothers and sisters, this imprisonment that has rendered champions and has purified their cheap selves, and revealed those truthful from those who claim.  
*Allah*, the Almighty has said

*..And that Allâh may test (or purify) the believers (from sins) and destroy the disbelievers.. (Surah Aal Imraan, Verse 141)*

Also, from the benefits of imprisonment is that Muslims realize the enmity of these Tyrants and their war against *Jihad* in the way of *Allah* everywhere and if you were to see what the Tyrants, puppets of America, do to our brothers and sisters in the prisons, that would cause a child.s hair to whiten, but patience. patience. for victory in close

A poet said,

*O soldiers of Allah be patient  
Indeed after distress is ease*

*Don.t think the prison subjugation  
What a prison that leads a victory*

And perhaps one might say: How can a prison lead to victory and in it is disgrace and subjugation sufficient enough to break the spirits of the selves.

So we say with confidence and faith: This prison is the school from which the Prophet of *Allah Yusuf .peace be upon him-* graduated. Where he learnt lots and lots, and it was a launching point from where he led the nation and learnt how to dispose its affairs even though on the apparent it was an affliction and was an unknown thing that only portrayed sighs of subjugation and torture In spite of that, entering the prison is a training for the selves and training on the toughness and the level of courage in the confrontation of the armies of false hood and its arrogance for if we were to look into history, we would find this saying not a mere imagination instead we will find it a reality experienced by many of the pious predecessors who were put in prison, amongst them being *Ibn At Taymiyah* and *Imam Ahmad bin Hanbal*.

In our current time too, lots of leaderships of the Ummah, and at their head that unrestricted lion and the *Amir* of the martyrdom operators, *Abu Musaab Az Zarqawi-* May *Allah* accept him- who led himself the severest of wars in Iraq, and at his hands were subjugated, the largest military force in the world. He rubbed the nose of America in dust and in the end *Allah* the Almighty

honored him with martyrdom, we hold him so, and *Allah* holds to account.

So how was this champion created?

He was imprisoned in the prisons of Jordan for 5 years and *Allah* enabled him to utilize that time as the prison is the best place for free time and scope of utilization for those who want to gain knowledge and learn the Quran completely. He -May *Allah* have mercy on him- used to complete recitation of the Quran every three days without seeing. Then he came out of the prison and we are all aware concerning what he did after that in the Land of the Two Rivers, May *Allah* accept him and reside him in the vastness of His paradise.

And there are many leaders other than him, for example *Abu Hajar Al Muqrin* and *Fauwaaz Ar Rabi.e* and *Sheikh Yusuf AL Uayri* -May *Allah* accept him. And from Egypt the likes of *Sheikh Aiman Az Zawahiri* and *Sheikh Omar Abd ur Rahman* -May *Allah* hasten his release And *Abu Laith Al Libi*, we pray to *Allah* to grant them steadfastness on this religion and to make them a torment in the throats of the unbelievers.

And there is a simple observation here that I would like to make and that is, that some of those who hear this blessing in the prison or those who must have experienced the sweetness of *Imaan* wish to live in the prison to live that happiness.

And I have heard this by my own ears, we pray for their steadfastness and safety from captivity

And our Prophet (peace be upon him) said

*.I seek refuge in you from imprisonment and abscission..*

And he (peace be upon him) also said

*.. And I seek refuge in you from being overcome by debt and overpowered by men.*

And he, (peace be upon him) ordered us to release the prisoners when he said

*.Release the afflicted.*

We pray to *Allah* to release the prisoners from captivity in haste without delay and to reveal tranquility and peace on them and to reveal great loads of mercy on them like He has put them into affliction.

For by *Allah* we will not be at peace or live in happiness until we free our brothers and sisters from the prisons and the blood of our Muslims will not go waste.

And in the end do not forget the *Mujahideen* and your detained brothers from your prayers, especially at times when the prayers are surely answered, at the last third of the night and the last hour of Friday for they are in great need of your prayers and help.

And peace and blessings of *Allah* be on Prophet *Muhammad* and on his family and companions as a whole.

## Part -2

### Is imprisonment a misfortune and resentment or a blessing and sanctification?

In the name of *Allah* the most gracious the most merciful and peace and blessings on Prophet *Muhammad* (peace be upon him) who was put to trial for *Allah* and was harmed until the earth was constricted for him with all its wideness and he was fought, put to siege in his own land for 3 years, his head was hit and his teeth was broken, but he did not waver or give up, instead he was patient and preserving and performed the true *Jihad* for *Allah* until he met His Lord.

To proceed,

In the previous part we discussed imprisonment and had said that it is from the Sunnah (here means norm) of affliction. that Sunnah that was placed on the road, to the Lord of the Worlds and to Paradise whose width is that of the skies and the earth, prepared for the piteous In this issue and the coming issues by the will of *Allah* we will mention to you, brother/sister reader, ways and mechanisms from our present and from our experience in the political prisons in which we were put due to the crime of *Jihad* in the way of *Allah*.. We will also transfer to you the experiences of our brothers who were detained in the Arabian Peninsula both from Yemen and the Land of the Two Holy Sanctuaries. This experience will make of you a man with immunity, by the will of *Allah*, in relation to this trial, and will turn the hardship of the prisons into bliss and mercy and gladness instead of bitter and hardship and torture, in your eyes, and *Allah* is the Aid and on Him we rely.

### While you are performing the obligation of Jihad-

The real thing in your *Jihad* is to stay safe and secure from captivity to continue your struggle against the enemies of *Allah*, but what is your obligation towards this wellness and blessing of *Jihad* in the way of *Allah*? Is it keeping your fingers over your ears whenever you hear about captivity or trial? Especially because this way is prone to the worst of situations in the world and severest kinds of affliction, or should you thank *Allah* for this blessing, and ask *Allah* safety from capture as our Prophet (peace be upon him) used to do? There is no doubt that you have to follow the footsteps of Prophet *Muhammad* (peace be upon him), but you must also be prepared for that. and to prepare for that, the following is what you should do-

### Conserve *Allah*, *Allah* will conserve you

The meaning here is to avoid committing sins, because they are the cause for every calamity. Many of the brothers who fell in captivity say that we fear our captivity was due to our sins. And Prophet (peace be upon him) has prayed, when he was put to trial by the contumelies of Taif .If you have no anger upon me then I do not care.

So dear brother, if we commit a sin, and we are all prone to it- we must hasten to repentance and asking forgiveness from *Allah*, and we must be conscious of *Allah* in our secret and apparent, for when we accomplish this, we are under the custody of *Allah*, and if *Allah* is with us then who should we fear? So *Allah* will be our supporter and protector, and we ask *Allah* from His grace.

### Know *Allah* at your good times, He will know you at your bad ones

Actually, knowing *Allah* in wellness and prosperity is from the most important and strongest of sources to steadfastness at times of hardship and captivity, and the power of *Imaan* and level of contact with *Allah* and knowing Him, and knowing His greatness and Names and Characteristics, are the supporters at the time of captivity when there is no other supporter.

I do not mean here only gaining knowledge without working, for we, my dear brother, have seen prominent and famous personalities that when fell in captivity could not stay firm, for they in reality, did not have a sufficient balance of *Imaan* and truthfulness with *Allah*. They had their share from knowledge and that is love for appearance and leading and duplicity only, we pray to *Allah* for sincerity. On the contrary, we find simple people stay firm at times of trial, for steadfastness is firstly and lastly from *Allah* and then on ones truthfulness with *Allah*.

### **Taking care of the Rememberances**

Rememberances of the day and night, and while going out of the house and getting into any place and riding the car, and remembering *Allah* when talking of work, so that the devils of the political security are scattered, and remembering *Allah* in all your matters as was the case with the Prophet (peace be upon him)

### **Security**

This term refers to taking all security precautions in any mission or *Jihad* work and employing all the available security means. Then relying on *Allah*, without relying on the security measures, because working with the means is the fulfillment of reliance and is a form of worship. Also securing information and secrecy of the work and gathering knowledge up to the requirement and others are from the necessary precautions that come under security. Keeping in mind that negligence in this aspect has resulted in the captivity of many brothers. We seek refuge with *Allah*.  
*Allah* the Almighty has said

*.O ye who believe! take your precautions. And either go forth in parties or go forth all together...  
(Surah Nisaa, Verse 71)*

And this was one of the ways of the Prophet (peace be upon him), the first trainer, with his companions, May *Allah* have mercy on them, in training, as he said to the companion- *Othman Bin Affan*- May *Allah* have mercy on him- and gave him the glad tiding of Paradise on a trial that will befall him, *Othman*- May *Allah* have mercy on him- said, *.Allah* is the supporter. So the Prophet (peace be upon him) told him about the trial so that he prepares himself for it. Therefore, the Mujahid has to prepare himself not only for *Jihad* but also for imprisonment so that he walks with peace on this way, fearing none but *Allah*. One of the Scholars said, *.Who has sold his self to Allah let him not condition where He places it. Yes my dear brother, if Allah puts it in the Land of Jihad then praise is to Him and if He puts it in the prison, then praise is to Him too, for He is Almighty, The Subtly kind, The All Aware, and He is Almighty, the Compassionate and the Most Merciful, and He is more merciful to us than ourselves.*

And from what also helps in this preparation is reading the stories of the righteous predecessors when in affliction and captivity, and reading the stories of the pious scholars of our time, who have been put to trial with captivity and imprisonment like the great *Mujahid* scholar, *Omar Abdur Rahmaan* who is suffering behind the American prisons and like *Sheikh Waleed Al Sinaani* who has spent more than 10 years in the prisons of the family of *Salool* and is still in solitary confinement like a fixed mountain, he did not change or waver, we pray to *Allah* to hasten their release, and many other scholars of Tawheed, in various prisons. I particularly liked the saying of one of the brothers, May *Allah* accept him when he said, *.We are on this road, either we win or die or be put to trial and trial is the Sunnah of the Prophets and those put to severest of trial are those who are strongest in Imaan and Allah the Almighty, if he loved a people, put them to trial, so what will our enemies do to us?.*

### **Not to surrender to the Tyrant soldiers**

Do you know why.? Because they, by Him in whose hands my life is, do not fear in the believers covenants or guarantees and we have seen them with our own eyes imprisoning the *Mujahideen*

and the scholars, instead imprisoning pure women and violating their honors. The soldiers and gangsters of the Tyrants do to the worshippers of *Allah* the believers in Oneness, the *Mujahideen*, what pleases their American and European masters. Instead if a brother does not confess to America they send him to Arab prisons like Jordan and Egypt to extract information from him. So how do you agree my dear brother to give yourself up to these? Let your ideal be the righteous companion *Asim bin Thabit*- May *Allah* have mercy on him- when he said, .By *Allah*, I will not get down on the guarantee of an unbeliever., and he fought until he was killed. and let your ideal be the Mujahid *Sheikh Abdul Rasheed Ghazi*, when he refused to give himself up to the soldiers of *Parvez Musharraf*, and fought along his students until *Allah* granted them martyrdom- we hold them so and *Allah* accounts His slaves

And I know, dear brother, that your condition, if you give yourself up, will be worse. Do you know why?

Because you will be tortured and afflicted, and in the end if they want to kill you they will prepare any accusation and execute what you were running from, or that you leave your religion and basics and lose an apparent loss, we ask *Allah* safety.

Brother let your motto on the way be.  
"Death but not disgrace."

This motto if it becomes a basic ideology for you, then you will be a thorn in the throat of the tyrants and you will be a fear for them, and you will have pleased your brothers with martyrdom and increased their determination and glory.

I pray to *Allah* to grant you and me steadfastness on meet, and vexation in the enemies and to make our ends, martyrdom in His way, and peace and blessings of *Allah* unto you  
And to another meet in the next issue.



## Part -3

### During imprisonment

Praise be to *Allah* the Lord of the Worlds and peace and blessings on Prophet *Muhammad* (peace be upon him), his family and companions

To Proceed,

A human being cannot escape from the decree of Allah, except by the will of Allah, and no one can run from Allah except to Him, for there is no escape from Him except to Him, the Almighty. For if affliction is written for a slave, and imprisonment has been decreed for him after he defends himself as much as possible, then, the only thing he has to do is to be patient and know that goodness is in what Allah has chosen for him.

We wrote in the earlier issues, brother Mujahid, some directions in case it has been decreed for you to be imprisoned, May Allah benefit us and you from what we wrote, and I have divided it into three parts- during interrogation, after interrogation and after imprisonment. The topic in the previous edition was dedicated to the time prior to imprisonment, and I tried to be as precise as possible in that. What was right was from Allah alone and the faults are purely from Satan and me.

#### First- During investigation/interrogation

##### 1- Steadfastness, patience and perseverance, and from what aids in this is:

a- You know that your fight is for a great cause and that your case is for the sake of Allah the Almighty alone. As for the interrogator, his only cause is his salary that he will gain at the end of the month or to please his master, and what a huge difference between the two resolutions.

b- You know that Allah is more merciful to you than yourself, and He the Almighty, wants from this affliction to polish your self and purify it and train it to elevate and rise from this cheap world and raise you to your station in Paradise. Do you not see how a father might hit his son, not because he hates him but because he loves him, and cares for him! And of Allah is the greatest example.

c- Remember the Companions who were put to trial in the same way, like *Bilal ibn Rabah*, May Allah be pleased with him, he used to be tortured but used to say, .One. One., and the likes of *Ammar ibn Yasir*, and *Khubaib* and others, May Allah be pleased with them.

The Prophet peace be upon him said

*.There would be men from the people who were before you a pit would be dug for him in the earth and a hammer would be placed on his head and split to half, and that would not turn him from his religion..*

d- Remember the great reward for the one who is patient on trial, and that a man would wish to be gnawed on the day of Judgment because of the reward he will see of the afflicted in the way of Allah.

e- Increase your prayer and repentance and remembrance in this situation. Allah the Almighty says

*143 - Had it not been that he (repented and) glorified Allah,. 144 - He would certainly have remained inside the fish till the day of resurrection... (Surah As Saafaat, Verse 144)*

f- Know that the might of the prison and the whip of the tyrant and the sounds of the chains and the attacks of the investigators on you is only the dread of the unknown and that soon it will wear off under the power of your belief, we hold you so.

The Prophet peace be upon him said

*.Patience is at the first blow..*

In this, the Prophet is portraying the severity of the first blow and the patience it requires for what is after it is easier by the aid of Allah

g- Know, that before you were other brothers who have been interrogated and that their interrogation is over, and that all the time you are interrogated and your torture intensifies, you will have drawn closer to relief by the will of Allah and the affliction will pass and Allah will have guaranteed your reward

## **2- Know how to deal with the interrogators and deal well with the case**

**Firstly**, you must be steadfast and not admit anything to the interrogators concerning the case. This is at the beginning but if your case is apparent and your cards are turned, then you may admit what they already know for this will serve your case in prison, that is, only if this confession does not carry any other information with it that might hinder the operations or lead to the captivity of other brothers or their being targeted, in that case, confession is forbidden. If you can give them wrong information that will nerve them, and not hinder the work then that is good, and this is a way that has been employed by our brothers, Commander *Abu Zubaidah*, May Allah hasten his release, and *Ramzi Bin Shaibah* and others

**Secondly**, what will help you in not revealing any information if your cards are not turned are the following,

1- That you know that your condition after confession will be from bad to worse

2- Remember the people of violation and lecherous who do not admit their misdeeds, you are more rightful on this steadfastness than them

**Thirdly**, know the ways and tricks of the investigators in extracting information: And due to the importance of this topic we will mention it in some detail in the coming issues by the will of Allah, if He has written for us to live till then, and we will explain the psychological, moral, sensual and material ways and how to deal with them by giving examples so that the picture becomes clear.

We pray to Allah for guidance and pertinence

We leave you in the care of Allah, as nothing is lost that is in His care,  
And peace and blessings of Allah on you

## Part -4

### Second: After finishing the investigation period (Joining the group)

After the end of the investigation which is truly the toughest phase and the one who is steadfast in it will be steadfast - by the grace of *Allah*- in what follows it, in which the brother will be joined with his brothers. So if you wish to make this period, a period of happiness and tranquility then you should-

#### 1- Employ your time in what is useful

It is best that you have make a schedule for either learning the *Quran* or *Sunnah* or seeking Sharia knowledge or other than that. The important thing is that you do not leave any free time for yourself, and the reason for that is

1- So that you come out of this school, and you are from the scholars who are idealized

2- If you do not utilize your time in the prison then the Satan and self will utilize it and it (the prison) will be very constrained for you, and you will feel the (passage of) time and every second in it as a hope to come out and this will have a negative impact on you. As for if you have a schedule that keeps you busy completely you will want the time to increase, as happened with *Sheikh Uayri*- May *Allah* accept him- when the glad tiding of his release was brought to him, Sheikh told him (the man) .May *Allah* not give you glad tiding. came out of his mouth unintentionally, do you know why was this reply? Because he said (And by *Allah* I used to wish if the day was 48 hours)

My brother, *Sheikh* by hearted in this duration all the 6 books of Hadith, and when he went to the group prison he saw that he would waste a lot of his time, so he requested the prison administration to return him to the isolation. Why had the prison become for him a garden? Because he employed his time with what was useful for the world and hereafter, and he knew- May *Allah* have mercy on him- how useful and fruitful this free time was and he knew that when he comes out he won't get this free time

And in the end, don't forget to fix a portion (of your time) for your brothers, to call them to *Allah*, and put happiness in their hearts by fulfilling their wants

#### 2- Dealing with goodness with the brothers

Because you are not alone and with the group and the psychology of one person affects the group it is necessary that you behave well with the brothers and know how to deal with each ones mood, for the moods of people differ, and the brothers are not angels and their manners differ, but we hold them to be from the best of the creation of *Allah* on earth. Why not and they are the ones who have been put to trial for the sake of *Allah*, It is also necessary to know that the prison and stationing are places where the self feels narrow sometimes due to the trial, and prison is tougher than stationing, so if any of your brothers behave a little intolerantly, receive it in a good way and excuse your brother and think that if my brother was out of this place he would not behave this way

By *Allah* my brother, we tried these ways and found none more useful than forgiveness and goodness to your brother, instead you will find that your brother, after you forgive, will increase his love for you and you will rise in his eyes. Don't think that this is disgrace; instead it is by *Allah*, from the praised disgrace about which *Allah* the Almighty said

*..lowly with the believers, mighty against the rejecters.. (Surah Maida, Verse 54)*

And He the Almighty said

*.29 - Muhammad is the messenger of Allah; And those who are with him are strong against unbelievers, (but) compassionate amongst each other.. (Surah Muhammad, Verse 29)*

And He the Almighty said

*.34 - Nor can goodness and evil be equal. Repel (evil) with what is better: then will he between whom and thee was hatred become as it were thy friend and intimate!.. (Surah Fusilat, Verse 34)*

You must also use with your brother the best and most beautiful of the words as He the Almighty said

*.53 - Say to my servants that they should (only) say those things that are best: for Satan doth sow dissensions among them: for Satan is to man an avowed enemy... (Surah Israa, Verse 53)*

And I instruct you not to laugh and talk too much for this deadens the heart and makes an opening for the entrance of Satan, but be involved with your self and your schedule and with the remembrance of *Allah* and don't forget your brothers  
For this is the most successful and best way and *Allah* knows best

### **3- Secure your information**

This means that the brother whose cards haven't been turned or some of his cards haven't been revealed or his identity isn't apparent basically must keep his secret in his heart and not disclose it even to the closest of his companions even if he be from the most reliable men. The reason is that the Tyrants try to insert even a single agent between the brothers, who pretends that he is from the *Mujahideen* and his case is Jihadi and tries to collect information from the brothers and help the investigators with it  
So don't tell even the trustworthy, for the trustworthy might tell another trustworthy until the news reaches the agent. This does not mean being suspicious about the brothers and having ill thoughts about them and misbehaving with them, instead, this is from the door of precaution only and is the end of the problem.

#### **Warning.**

And this observation is very necessary, that is, the political security, especially in the land of Yemen, are trying to separate between the brothers using cunning ways, making the brothers suspect each other. For example, an investigator might come to a brother for investigation and laugh a lot with him and be good to him seemingly and talk to him using words in order to make the other brothers suspect that this brother is an agent and other cunning ways. And had it not been that we would prolong the matter, we would have given many more examples and other various ways about their plots but a direction is enough for the intelligent  
And the enemy has, sadly succeeded in deceiving some of the youth with this, and some of the brothers were accused of being agents while they, and *Allah* knows, have nothing to do with it. Know that your brother, if he laughs with the interrogator, then this does not mean that he is an agent, for he might be tackling him or trying to deceive him or other than that.

So beware against suspecting any of your brothers with puppetry simply because of some of the things the Tyrants do to make you think that one of the brothers is a agent  
And then, you must know that this is a legal (*Sharii*) ruling that requires acute proof? Do you know why?

Because if you are accusing him of being an agent, you are ruling on him disbelief and

apostasy and the ruling of disbelief and apostasy can not be determined except by open acceptance or by the witness of two strong witnesses who have seen (an act of) apparent doubtless apostasy and not simply by imagination or suspicion without proofs or evidences and not for a vision by Satan based on which a legal ruling can be made.  
So fear *Allah* in your brothers. *Allah* the Almighty says

*.12 - Why did not the believers-Men and women - When ye heard of the affair,- Thought well of their people and say, This (charge) is an obvious lie".. (Surah Noor, Verse 12)*

Up to His saying Almighty

*.15 - Behold, ye received it on your tongues, and said out of your mouths things of which ye had no knowledge; And ye thought it to be a light matter, while it was most serious in the sight of Allah... (Surah Noor, Verse 15)*

So to cut down this door and to seal the window for Satan, do not talk with what might harm you and stay quiet in these matters and be kind to them.

And the matter has a left over which we will complete in the coming issue by the will of *Allah*.

## Part -5

We will complete here what we began in the previous parts- the directions with which we guide you while you are with the group in the prison

### **4- Learning how to deal with the prison officer and his mates:**

The point of view of the brothers differ on this matter but I see it suitable and Allah knows best that dealing with these warders should be , generally, decisive and strong, lacking subjectivity and humility. I do not mean that you should collide with them or use bad language which does not meet the standards of the common amongst the Muslims leave alone the virtuous, while talking with them. I also do not mean at the same time to create continuous problem with the administration of the prison that would make your brothers uncomfortable, because if your brothers see these wardens attacking you, they will not leave you alone And all of you are in the first place, in a situation of weakness. So problems, if they have no pretext will make your stand weak.

But what you should do is that first of all, be jointly with your brothers and be a single hand and try as much as possible not to provoke the wardens and if you can manage not to see them at all then that's even better because their faces by Allah, cause glumness, and will enter constrain upon your heart. It is excellent that the ones who deal with the administration be a brother or two who are really strong and have goodness in behaviour and knowledge, as was our brother, the Ameer of the martyrdom operators Sheikh Abu Musab az Zarqawi (may Allah have mercy on him) Ameer of the brothers in the prison and when the manager of the prison was asked about him he said 'He was a rough man with a strong personality, difficult to deal with'. The (dealing with the) administration of prisons anywhere , require a decisive strong man, who goes forth when he has to and takes stances when he is supposed to. I do not mean that this man should be narrow browed, high voiced while speaking, for this is not the definition of strong but what is meant is that he be one who knows what he says and does not say.

And be careful to the deception of Satan whereof some of them go to the warders and laughs with them and if his brothers ask him 'What?'

He says 'It is to invite them to Allah' , SubhanAllah, he brings you to the prison and lashes your back and humiliates you and imprisons your brothers and you laugh with them? Where is envy? Where is manhood?

This action is not from the religion and our defiant religion does not order it, the religion that does not order anything except what makes its followers honourable and dignified. As for the calling to Allah here, is by telling him that what he is doing is wrong and is disbelief and apostasy from fighting Allah and His messenger and imprisoning the Mujahideen, the servants of Allah. Calling to Allah with leniency has another stance.

And as we told that the brothers should not collide with the warders as much as possible, and should also be a single hand if they see any of the brothers being transgressed, for force cannot

be repelled except by force, so don't let down your brothers in a place where you can help them lest Allah lets you down when you want Allah to help you in another situation.

Here is a beautiful story about the brothers in Syria. The brothers saw that the prison wardens are insulting Allah and not allowing them to perform prayers, while they were in solitary prisons and tortured them very badly; the brothers swore and took allegiance to fight them, not with machine guns and bombs but with their hands that had so long risen in subservience to Allah. So a warden as usual opened the door of one of the brothers, but the brother attacked the warden and took the keys from him and opened the other doors for the brothers. Then came the help (for the warden) more wardens with electric rods etc etc. The fighting continued between them for a while with the outright win of the brothers. Do you know what the result was?

The prison wardens stopped insulting Allah and the prison administration transferred all those who used to insult Allah. The brothers started raising Azan before the investigation offices. Earlier brothers were incapable of even making ablution to pray. From the victories that they won also, that they were kept in groups for longer time. Even food started coming to them from the best of its kind at the expense of a great commander in the state.

Yes they gave victory to Allah and He gave victory to them.

One might say that I do not want problems and I have a schedule etc etc?

So we tell him that if the tyrants transgress your brother and you are capable of helping him then you are supposed to help him. Imagine yourself in their place don't you wish to help your brothers, and if your this schedule is going to result in letting down your brothers then woe to such a schedule. This schedule is not placed except to increase your belief, and your knowledge of your Lord, and to strengthen in you the love of religion and giving it victory. And then, if these militants see the collaboration of the brothers they will take into consideration a 1000 times and will not dare against them once again and if the clashes continue, then the end will be for us if we are true to Allah and a single hand. And know that any prison administration tries to keep the prison as calm as possible.

The brothers should also try to indulge the prison administration in any issue or request for if you do not preoccupy them, they will preoccupy you and this has been tested.

For example- if you continuously talk to them about the problem of visits or the type of food or any other issue, then you will find that they will try to avoid you and will try not to face you in order not to solve your problem and they will feel that they are winning, while actually you are the ones who will benefit from that, as you will have gained

- 1- The prison administration will not create problems with the brothers
- 2- Reduction of contact of brothers with the administration of the prison and their soldiers

Notice- if you want to be obeyed, then ask the possible. The meaning is that the matter you ask for is going to be accepted at charge, so don't ask anything that is impossible to fulfil and of that Sort.

## 5- The obsession of escape

The one who continuously keeps thinking of escape and tries and prays to Allah the Almighty will reach his goal, by the will of Allah, no matter how hard it may seem or how complicated the fences and barriers are. There are many stories in this direction and from amongst them is the story of the great escape in Yemen. When the prison administration tried to constrain the prison on the brothers, they put them in the worst and narrowest of situations by putting them in the underground room. Allah made for them a way under ground to escape. You do not know from where and how is the help of Allah coming, but you have to try your best and if Allah knows that you are truthful and willing to serve the religion He will have mercy on you. This thinking and obsession must not make your heart constrained. You must try to get out, but not give up your daily schedule. Instead this obsession will make you strong and raise in you the right morale and attempt to revolt against these transgressors.

And from the victories that Allah has bestowed upon the brothers in the land of the two Sanctuaries, the series of escape of a group of brothers from different prisons across the Kingdom, started by our beloved brother Abu Daud Muhammad al Jaleedan- may Allah accept him in the ranks of the martyrs- running away from the prison of Alisha- and after him 3 others, using different ways also from the same prison. 4 other brothers ran away from the prison of al Karaj and then 7 lions from the prison of Al Maliz. We pray to Allah to protect them and to accept from those who have been killed amongst them and to make them a thorn in the throat of the tyrants.

### What after imprisonment?

As Allah the Almighty tests his slaves at times of adversity he also tests them at times of ease to see who thanks and who will disbelief.

My dear Mujahid brother, what will be your condition after Allah has blessed you with freedom from the prison may it be through running away or any other way?

Will you go forth to the doors of the tyrants asking for peace and surrender and negotiation and be of those who have disbelieved in the bounty of Allah on them and leave your weapon of glory and belief and exchange it for humility and disobedience?

It is strange to hear from some of those who claim to be Muslims, giving the pretext of rescuing prisoners or other acclaimed pretexts as an excuse.

Or will your condition be that of the man who promised his Lord not to leave his weapon until he gains one of the two goodness's, and the one, who has promised his Lord to thank Him for His bounty and strive with his soul cheap in the way of Allah?

**“He said: "O my Lord! for that Thou hast bestowed Thy Grace on me, never shall I be a help to those who sin!" (Surah Qasas, Verse 17)**

We hope that your condition will be this one.



And know, all of you, that releasing the prisoners won't be through surrendering instead it will be with the help of Allah and the continuous attacks of the Mujahideen for the one who is imprisoned with force and compulsion will be released from captivity only by force and weapon and this is the will of our Prophet- peace be upon him

*"Release the prisoner"*

And we know that most of the brothers in imprisonment want us to continue fighting the Christians and the apostates even if they remain in imprisonment and they do not want us to surrender or declare surrender, even if it led to their release from prison.

And we tell our brothers in prisons. take glad tidings, for your release is near. And that we will do what we can in order to have you released, and our tongues continuously pray for you!

Allah is the greatest, and glory is for Allah and His messenger and the believers but the hypocrites know not.

## Part -6

### Winning against the interrogators (Part 1)

Our respected beloved brother:

We had promised you that we will write for you a subject on ways of dealing with the detectives and about that battle that is fought by our Mujahid brother in the prisons of the Tyrants.....

Yes, it is a war whose first phase starts at the time of capture and passes through phases, the most dangerous of which is the phase of interrogation.

We talked about this phase in an independent topic in which we reminded you of its weapon which is faith in Allah alone, by the aid of which some weak were very steadfast while the absence of which caused even scholars to relapse, I mean those scholars who did not work upon their knowledge and were not guided on the guidance of their Lord.

And this topic is specifically for you, by the will of Almighty- to understand the tricks of the enemies and their deception and cunning in the prisons which conspire to deviate you from the path of your Sustainer. Therefore understand it and you will succeed and be guided on the right path- by the grace of Allah, the Almighty-

Brother, the tricks of the enemy and his ways to extract information may be through physical torture or through psychological torture. The latter being the most dangerous and so our elaboration and explanation on it will be more detailed.

And since the Mujahid brother, when he is tortured and his body is physically injured, knows that this is for the religion, it increases his firmness and he remembers immediately the saying of Allah, the Almighty

*They will do you no harm, barring a trifling annoyance (Surah Aal Imraan, Verse 111)*

As for the psychological methods, they are the most dangerous and effective for the enemy and thus most frequently used. This is because, the brother, during the interrogation doesn't get injured and does not realise their cunning and does not know that he is being fought and thus he thinks that the enemy is a friend and the far one is a near one.

That is why we preferred to start with the most important before the important. However before beginning with the methods, there are some prefaces and directions that are indispensable

## **The techniques of the enemy may either be**

### **Firstly, the techniques and various ways of psychologically morale-targeting ways**

So, the series of psychological war against the Mujahid brother starts at the time of capture, when the hands and legs are cuffed. It is an effort to show their power and terrorize the people. This series continues when the brother first keeps his leg on the first tiles of the prison. He is then blindfolded and the light handcuffs are exchanged with heavy iron ones. Then the prisoner is taken to the interrogation offices, and he stands in front of their doors for long hours. Some of them stand, by Allah, for days and nothing is asked of him, and his eyes are covered while some of them have their ears covered too. He doesn't hear anything and if he hears, he hears only the voice of chains, or the screams of his prisoner brothers, and this is done in some places like the Land of the 2 Holy sanctuaries. However in some places they are directly entered into prisons. After that, the battle begins, and the lion stands lofty, proud of his religion, trusting his Lord, patient, hoping for reward of what is befalling him of hardship, remembering, that this is a battle between Islam and Kufr and it is either Paradise or Hell. After that the brother stays engaged in the remembrance of his Lord until the caller arrives, 'Hasten forth to your interrogation' or 'You have interrogation'. Then, the Inspector interrogator who is responsible of your case starts by interrogating you in a primary interrogation in which he studies your psychology and the best way to deal with you, and then he returns you and decides about you. There are various psychological ways that they use invariably with our brothers and from them are-

#### **1) The 'Good Guy, Bad Guy' Technique**

Perhaps this technique will be applied using one or two interrogators, one of them will be 'Good Guy' and the other will be 'Bad Guy'. From the matters that 'Good guy'-s will try to lure you with, is that they will say that if you confess we will release you or we will cooperate with you in lightening your case or the duration of your imprisonment and we will inform the concerned authorities that you are cooperative, or they might say that if you confess we will hasten the interrogation and you will go to the 'collective' (prison) and your case will be closed and you will rest.....

And other temptations of the sort that they will try to tempt you with so that you confess. However, in reality, if you confess, they will greed for more confessions, until when you have confessed with all what you have and the enemy of Allah is assured that you have removed all what is in your pocket from secrets, then the satanic envying self will appear that hid its envy of Jihad and the Mujahideen. Then the interrogator will start his revenge on you, and you will be tortured with different kinds and types of tortures. However if the torture is taken with firmness and concealment of secrets then it becomes easy, but with defeatism it will be difficult and heavy on the self and the reward is from the root of the work.

As for the 'Bad guy'-s, the interrogator will show from the very beginning, his extreme severe and envious personality, and he will use language like the language of Abu Jahl and the Leaders of Quraysh with Ammar and Yasir and Bilal and Khubaib (May Allah be

pleased with them), words so bullying and proud as though everything is in their hands, and they know not that all matter is in Allah's hands alone. They will threaten of killing and torture and say that we will beat you non stop and so on and other forms of terrorism. This terrorizing technique does not end at any limit, for if they could terrorize you with the fire of hell, they would do so. And perhaps the interrogator will come to you accompanied with his slave soldiers carrying electrical sticks, the interrogator wants with this to terrorize you and frighten you.

## 2) 'Enemy and Friend' Technique

Most of the time they use this technique through 2 interrogators. One of them comes in the form of an enemy, tyrannish and oppressive, and the other viels as a delicate and merciful personality that is concerned about you, so through the latter one they come to you and with him, they deceive you and through him they grab confessions.

## 3) 'Lack of Concern' Technique

The scenario of this is that the interrogator will pretend that he is not concerned about you, so, for example, he does not interrogate you and does not ask about you and you stay in solitary confinement for very long hours unasked about and uninterrogated. Or you are interrogated once and then he leaves you for several long months. This technique is often used in cases that do not require immediate information from the prisoners. So the counter attack for this is to use the same technique. So you too should pretend that you are not concerned, and that you are comfortable in the prisons and do not want to meet him. If he feels this from you then he will try to change his technique.

## 4) The Technique of **Magnifying** (your case)

The interrogator starts with you by a case that you have no connection with, so he might say for example, you have link in the murder of so and so President or that you were involved in so and so operation or the assasination of so and so. And he will pressurize you so that you start finding your own case light and you might say in yourself 'My case is much simpler'. Thus you might confess something following the rule of 'Chosing the lesser evil'. This has one another goal too and that is, when you deny and you are right and truthful, your facial contours will appear in a particular way, so the interrogator will know thereafter, if you deny something else, whether you are truthful or otherwise, through your experssions and contours of your face and your reaction in the denial. And I remember the story of one of the brothers- May Allah hasten his release- The interrogator asked him 'Where were you before the 11 september attack?', the interrogator wanted to magnify the case before the brother. So the brother said 'I was in one of the aeroplanes that carried out the attack', and this is one of the good ways, i.e. mocking, specially when they use the Magnifying technique with you

## 5) The Technique of **Lightening**

The interrogator tries to convince you that your case is quite simple and easy and does not require denial and that denial only complicates it.

## 6) The Technique of **Boring out**

And in this the interrogator tries to penetrate boredom on you, so for example, when he finishes the interrogation, he repeats the interrogation once again. Or he interrogates with you in a rotation at the same point, like – ‘From where did you enter the so and so place? and Who was with you?’ and these two questions will be asked for a long time and so on. And we will complete in the next edition, Allah willing- the psychological and physical techniques and some ways to counterattack them, so that the detained Mujahid brother comes out from this battle, triumphed, happy for the triumph of His Lord...so be with us.

## Part -7

### Winning against the interrogators (Part 2)

#### 7) The technique of **Insult and Abuse**

They use all sorts of despicable words and obscene acts to shatter the morale, and this is an evidence of the degree of spiritual values and manners that they possess. That nation has devoid itself from all sorts of manners of war and ethics of conflict. So be, O brother, like a prepared rock, those sayings and acts must not shake you for I know many of my brothers who have been patient on that and by Allah, it has only increased their determination and steadiness. Know that you are Allah's and put to trial in Allah ('s way) and the believer is tested to the extent of his Imaan and this interrogator, had it not been for the chains between you, he couldn't have harmed you.

This is one of the types of insults that is directed to you. And there is another form and that is the abuse of the religion or the abuse of Our Lord Almighty or the insult of Prophet Muhammad (peace be upon him) or the abuse of the Holy Quran.

Shaikh Abu Lais Al Libi (May Allah Have mercy on him) said 'The Saudi interrogators used to curse Allah, the Almighty, in front of me to provoke me but I used to show indifference'. Why does the interrogator use this technique?? The answer is, because he knows that you are religious and that this will affect you and the proof to this is that they do not use this technique with people with ethical cases, so showing dis concern and indifference will force him to turn to another technique and Allah knows best.

#### 8) The technique of **Surprise**

This technique has many different and varied aspects and though it may be varied and in different forms but the technique is the same.

The first picture, the brother was conversing with the interrogator in an extended conversation (May be rightly called -side burns) so that the brother feels secure and at a point of negligence from the brother the interrogator surprises him with a question that takes from him a very important information.

The next picture, the interrogator comes to the brother and he is asleep and asks him for example his email so the brother gets up from his half sleep and in half consciousness tells him.

The third picture, the interrogator speaks with the brother in a nice and friendly manner or says that your case is closed, then surprises him with a photo of a brother he knows or a name or a title or a place or an incident in such a way that you suppose that the interrogator has come to know something of what you were hiding from him. After that, he will observe the contours of your face if they had changed and then smile and say that it is better for you that you confess because we know everything.

So this is the third picture that happened to some of whom I know and some of them happened to me personally.

The 4th picture is, that he enters upon you one of the members of your group whom you do not know is imprisoned or he could be imprisoned in suspicion only, so beware and do not hasten.

#### 9) The technique of **Doubting**

As for the doubting of leadership, they will say that your so and so leader is cooperating with us so that we can hunt you one by one and the evidence to this is that so and so is with you and so and so and then he counts the names of the working brothers and this information he must have obtained from the confession of someone or through other ways. What is important is that he might not arise doubts directly and openly but he might just hint it to you so that he makes you conclude this. Didn't we hear the continuous rumors about Kasim Al Remmi (May Allah protect him), that he is in San'aa and that he has a house of 2 floors and that he is living comfortably. Or they might try to insert doubts in the work and its credibility, so they will say, for example, that your methods are useless and your security is weak and that you (as a group) have been infiltrated and your experience to organize big happening or national revolts is pretty weak.

They may also turn to inserting doubts in your religion and Aqeedah, and this is done most of the time, with the help of scholars of evil, in the rooms of Munasahaat (instruction) as they call it and what these agents mostly emphasize on, is to create doubt in the matters of Walla and Baraa (Allegiance and Acquittal) and the problems of the ruling and obligations of Jihad. They will try to convince you that the apostates who have entered disbelief from many various doors are, but Muslims, and they are the rulers (wullaa al amr) and to rebel against them is a major sin and that the Jihad in Iraq and Afghanistan and other occupied Muslim countries is not Jihad according to the Shariah, and other types of doubts.

And I had seen these 'Instructors' and while in the hands of the interrogators, yes, I had seen them and they are entering upon a brother to "instruct" him or more rightly "to misguide" him, I had seen them, each one of them carried a basket filled with sweets and temptation so they sat with the brother in a quiet meeting "filled with doubts".

This however is only digressing this topic, for this is not its scope. Instead we should specify for this a separate autonomous topic, more rightly several topics, to prevent this disease that has spread in different prisons. Even the captives of Cuba are not safe from this evil and their harm and if you want, then ask the "Isitrahaat al Samamah" what is called as (Munasahaat) Instruction breaks.

And lastly if doubt leaks into the heart then it leads to hesitancy and then defeat and then the doubter thinks "Why am i resisting? Why am I combating?" And then it leads to matter after matter and the enemies will have achieved their goals in extracting information in the easiest of ways and there is no Might nor Power except with Allah.

#### 10) The use of **Tricks**

And there tricks are many and from them is, for example, when the dimensions of one case varies...

They will interrogate one of the dimensions thoroughly and accurately. The interrogator will ask the brother many questions some of which might be very unimportant and branches to nothing to the point that the brother might think it is not important, for example, he asks about what you used to drink? And about what did you talk?? And did you laugh in your meeting? And what made you laugh? And what was the color of the wall of the house and the carpet and the books?

And such other silly questions, then he calls the other dimension of the case and says to him your friend has confessed everything, so the brother, for example, says 'This is not true'. Then the interrogator says, Do you remember that so and so meeting in this this place, where you were drinking this and you laughed when so and so said so and so. The brother will then think that his friend really has accepted everything even the small details! So this technique is very cunning and wicked and this technique has succeeded with some of the brothers because they were ignorant about it. There are two solutions to this technique.

Firstly, the answers to these should be very short like "Yes, in the beginning" or "no" or "I don't remember" or "almost" and don't ever mention the details. In this way you will also benefit in another way and that is, you will cut the threads of your case because the continuing to talk will open upon you more questions or information or dangerous threads.

Secondly, say to the interrogator 'If you are truthful that he has confessed then bring him near me and ask him to confess'

And from the tricks of the enemy when there are several dimensions that he comes to one of the dimensions with an "interrogation" file, this file is fake, written with handwriting similar to that of the brothers, 'see these are the confessions of your companions'. Just say to him simply 'This is absurdity'.

### 11) The Technique of **Sentiment**

This is done through the interrogator dressed in the personality of someone very careful about you or through instructions in the rooms of Munasahaat (instructions). In a summary, this technique is an attempt to 'tie' you with close ones, may it be your father or your mother or your brothers or children and community. For we, all praise to Allah, have strong family ties and the Mujahideen are from the most loving of people to their sons and mothers and community and this is known and apparent, but the Islamic duty is the one that has forced them to move and work in the way of Allah so they kept the command of Allah in front of all the other commands because they worked on the saying of Allah the Almighty

*Say: If your fathers, your sons, your brothers, your wives, your kindred, the wealth that you have gained, the commerce in which you fear a decline, and the dwellings in which you delight are dearer to you than Allah and His Messenger, and striving hard and fighting in His Cause, then wait until Allah brings about His Decision (torment). And Allah guides not the people who are Al- Fasiqu (the rebellious, disobedient to Allah). (Surah Tawbah, Verse 24)*

### 12) The use of **Equipments**

#### 1) The lie detector

This equipment measures the heart beat rate and the speed and movement of the blood. When a human experiences fear or gets worried, the speed of his blood and his heart beat rate increase directly. Consequently the speed of blood circulation and pulse increases. So the best way with this equipment is that when the interrogator asks ordinary questions try to show fear and when he asks dangerous questions try to remain calm, so that if one of the times you get worried in a dangerous question he cannot detect you and so on.

#### 2) Spying equipment



These may either be equipments that listen in or tape or surveillance cameras, and here I remember a story that happened with one of the brothers who were in the prison in front of me I ask Allah to hasten his release. The story is that the interrogator called the brother for interrogation and after almost 2 minutes, a military personnel came into our section and entered the brothers' cell. We did not know why he entered it. Then the brother came back to the prison and started talking to one of the dimensions of his case about a matter that the enemy did not know. Then the interrogator called the brother after approximately 15 minutes and the same military personnel entered the prison and removed the small recorder. In this way the interrogator was able to know some important matters in the case. So be cautious while talking in the prison especially in matters that can lay a charge on you and turn your cards. And if you really have to talk, then do so in signs and Allah knows best.

We will complete inshaAllah in the next edition

## Part -8

### Victory over the Interrogators- Part 3

#### Secondly: Ways of Sensory physical torture

Whenever we speak or write about the ways of the enemies of torture and physical harm to the brothers in prisons, we warn the readers that they must not think in a negative way, that is about leaving (jihad). What I mean is that one should not create a defeating mentality, after listening and learning about this torture, one should not lean and leave this way. We are explaining to you these ways so that you prepare yourself for the worst of situations

O my brother on the way: these hardships and pain and torture in this world is the path of the truthful ones from the Prophets and who have walked on their footsteps from the believers. Allah Almighty has said

*“Alif Lam Mim. (1) Do men think that they will be left alone on saying, We believe, and not be tried? (2) And certainly We tried those before them, so Allah will certainly know those who are true and He will certainly know the liars. (3)” (Surah Al Ankaboot, Verses 1-3)*

And we also tell you about these ways so that you bold up when you meet the enemies of Allah and you do not think of surrender or to stoop on the covenant of those who do not pay regard to the ties of relationship, nor their covenant in the believers and so that you know that the prison is a trial and that killing and fighting is more honourable to you than surrendering

These ways (of torture) are numerous and diversified and differ from one prison to the other but they do match to some extent because they might be either directed to the nervous system specially, or to the body outward generally.

#### The Nervous System techniques

1. Keeping awake and sleep deprivation for long times
2. Making one stand and not allowing to sit until the stage of a nervous breakdown
3. Hanging by the wrist to the door or in other positions
4. Putting the prisoner in rooms of extreme cold or heat as it happened to the brothers in Guantanamo
5. Switching on recorders with high volume (music or disturbing sounds)
6. Constant Lighting or constant darkness as in the dark prisons

#### The Physical techniques

1. Beating with whip or cane or cables
2. Kicking with hands and legs
3. Twisting the joints (the hands or the neck or the back with the help of the chair)
4. Torture with electric currents
5. Removing the nails or pulling out the hair of the beard
6. Drowning in water
7. Using pincers that press on the private organs

I very well know of many brothers on whom these techniques were used and they have remained steadfast for many years until Allah brought ease on them may it be by running away or by releasing them and they are now with us fighting and angering the enemies of Allah.

### **The Counter Techniques to the techniques of the interrogators**

These techniques are used according to the situation of the prisoner and his case, and according to the personality of the interrogator and his behaviour, but all these techniques, are meant to defeat the spirits of the interrogator or the reduction of confession for least and cutting most of the threads.

These techniques are many and from amongst them are

#### **The Story**

Try always to frame in your mind a story for emergency cases before the captivity for if Allah destines for you that you are caught you must have framed a story (acceptable) and the benefit of this is either to cut the threads and having a convincing non-confession or not being convicted in the first place.

#### **Shortening of answers**

It is always wonderful to answer in 'Yes' or 'No' or 'I don't know' and we benefit from this technique in 2 ways

1. Cutting the threads because talking in detail open on you matters you don't want and questions from the interrogator that you don't expect
2. Mocking at the interrogator and provoking him

#### **Inaccurate answers**

Like you say 'I think, almost, perhaps, maybe, I am not sure'

And we benefit from it in 3 ways

1. To retreat from what you have said if you want
2. Vagueness before the interrogator and restlessness in interrogation
3. Provoking and not paying attention

#### **To talk slowly and wait before you answer**

And this helps you in concentrating and enters boredom upon the interrogator. For example if 2 interrogators are interrogating you or more and all of them ask you at the same time this technique is the best because you will wait for some time and say 'For how many questions do I answer or who is the questioner from amongst you?'

And also try to insert in the talk by 'I mean... means' to increase the delay.

#### **Provoking the interrogator**

With talks that are not harsh, because the previous techniques provokes the interrogator, just like that, exiting the topic of interrogation also always provokes him. Also to answer his question with another question and with laughing and cold smiles.

### **Lack of Concern**

The interrogator does not use with you any of the techniques unless he thinks that it has an affect on you, so if you show lack of concern, he will no doubt turn to another technique that he thinks might affect you and it is the same case with the beatings and physical torture. So if you show lack of concern the interrogator will directly break down. And here there is a beautiful advantage you can take, you might pretend to the interrogator that some of the technique affects you so that he uses it with you though this technique does not affect you at all.

These techniques are on the basis of the condition of the prisoner, and the conditions of the prisoners according to their cases are divided into 3 parts-

- 1- Under suspicion: and he is the prisoner whose guilt has not been proven and who can avoid being convicted.
- 2- This is the prisoner upon who, some of the threads and works that convict him have been proven with the majority of his work and threads and cases being concealed.
- 3- Apparent: the prisoner whose all cards have been turned and he has nothing to hide.

### **Ways and methods according to every condition-**

The **first** kind- for example pretends the role of a naive and acts of being fearful and terrified or pretends innocence and peacefulness, or any other way. What is important is that he should not show counter attack and clash.

The **second** kind- he must show that he is responding and accepts what has been proven against him and denies everything that has not been proven. And if the interrogator uses physical violence with him he should use the techniques that dampen the spirits of the interrogator- that we have mentioned earlier.

As for the **third** category- on who everything has been proven along with the clear cut evidences, then this person, it is better for him to have a strong and decisive attitude, and he should accept what he has done and be proud of it and behave with the interrogator in a defiant way.

### **Some observations:**

1. These methods, which I have written, many of them have been applied on the investigators and have succeeded, may it be in the Land of the two Holy Sanctuaries, Yemen, or Guantánamo or the dark prisons and other than them.
2. You must know that the interrogators are human beings and have a psychology. So try to understand his psychology and fight him with the mentioned ways.
3. Do not think that the investigator will be kind to you or befriend you some day and know that everything that he does is only in order to extract confessions.
4. What we wrote of the methods might happen, but in some other way or template, and maybe even in a developed form because the enemy always tries to develop and renew their methods. So knowing that the enemy does, we must hasten ourselves too to be the first to develop and devise counter methods. And what we have mentioned here are only a key for you and you must do the rest.

## Conclusion:

In the end of this series (The School of Yusuf) I ask Allah the Almighty the Lord of the Mighty Throne, that this series be of help to the brothers on the path of Jihad, and also I insist for the brother readers to read the story of Yusuf (peace be upon him) in the prison with the explanation 'Al Zilaal' by Sayed Qutub (May Allah have mercy on him) and to read the biography of the Righteous predecessors in the prison (Ahmad bin Hanbal and the Sheikh of Islam Ibn Taymiyyah and others).

I also ask Allah to spare me and you from the evil of captivity and to grant us martyrdom in His path and that He grant us the highest of the Jannah Al Firdaws, say Ameen.

And Peace and Blessings of Allah be upon you

By the pen of  
*Abdul Azeez Al Abeeni*

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